

**NOTICE OF MARCH 23, 2026**  
**MEMPHIS CITY COUNCIL SPECIAL CALLED MEETING**

Notice is hereby given of the Special City Council Meeting on **Monday, March 23, 2026, at 6:00 p.m.** in the City Council Room of Memphis City Hall, 721 Robertson Street, Memphis, TX

1. Call to Order, Invocation, and Pledge of Allegiance
2. Public comment: Citizens are limited to three (3) minutes to address the Council regarding issues of concern or items on the agenda
3. Old Business
  - a. Motion to remove tabled items off the table
  - b. Consider request to purchase new Police Department guns
4. New Business
  - a. Consider Memphis Little Theatres play practice days to be added to the free use of Community Center list
  - b. Consider listing sale of delinquent tax properties
    1. 204370 – 511 N 9<sup>th</sup> St.
    2. 204315- 1506 W Main St.
    3. 205320- Magnolia/Bluff St.
    4. 203484-502 Noel St. (Ritz Theater)
    5. 203410-611 W Main (Texas Theater)
  - c. Consider accepting Resolution 3-23-26A for application for Texas Dept of Agriculture Community Block Development Grant
  - d. Consider accepting Resolution 3-23-26B for Texas SmartBuy Membership Program
  - e. Discuss City of Memphis personnel matters
  - f. Mayor and Council Items of Community interest
  - g. Adjourn

***Executive Session Disclosure Statement:*** *The City Council reserves the right to adjourn into executive session at any time during the course of the meeting to discuss any item listed on this agenda as authorized by Chapter 551 of the Texas Government Code, including but not necessarily limited to §551.071 (Consultation with Attorney), §551.072 (Deliberations regarding Real Property), §551.073 (Deliberations regarding Gifts and Donations), §551.074 (Personnel Matters), §551.076 (Deliberations regarding Security Devices)*

I hereby certify that the above notice is posted in compliance with the Texas Open Meetings Act, Texas Government Code Chapter 551, on the official bulletin board and on the glass front door at Memphis City Hall, 721 Robertson Street, on Tuesday, March 17, 2026, before 5:00 p.m.

Attest: \_\_\_\_\_

  
Jack Owens, City Administrator